

## ADVERTISEMENT FOR BIDS

SEALED BIDS for the furnishing of the necessary materials and construction of

WESTMINSTER SEWER IMPROVEMENT AREA  
WASTEWATER TREATMENT FACILITIES AND  
SANITARY SEWER COLLECTION SYSTEM  
AUGLAIZE TOWNSHIP, ALLEN COUNTY, OHIO

CONTRACT A – GENERAL  
CONTRACT B – PLUMBING  
CONTRACT C – MECHANICAL  
CONTRACT D – ELECTRICAL/INSTRUMENTATION  
CONTRACT E – SANITARY SEWER COLLECTION SYSTEM

FOR THE ALLEN COUNTY, OHIO BOARD OF COUNTY COMMISSIONERS

will be received by the County at the office of the Board of County Commissioners, 301 North Main Street, Lima, OH 45801 until

10:00 A.M., LOCAL TIME, WEDNESDAY, JULY 28, 2010

and at that time and place will be publicly opened and read aloud.

The proposed Work consists of:

- a. Contract A Construction of a Sequencing Batch Reactor Complex with Sludge Holding/ digestion Tank, Operations Building including Pump and Blower room, Ultraviolet Disinfection Chamber, Post Aeration Chamber and Site Improvements including 6" Force Main from Collection Pump Station.
- b. Contract B Plumbing construction to support the general and mechanical Work.
- c. Contract C Heating, ventilating and mechanical construction to support the general and plumbing Work.
- d. Contract D Electrical and instrumentation construction to support the general, plumbing and mechanical Work and electrical service to the pump station, etc.
- e. Contract E Work consists of constructing 13,687 lf of 8" sanitary sewer with 55 each manholes, and 159 each 6" laterals, installation of comminutor with structure, and pump station complete with all related items as shown in the Contract Documents and called for on the Proposal for Unit Price Contract.

The Bidding Documents, for the Wastewater Treatment Facilities (Contracts A, B, C, and D), including Drawings and Project Manual with Specifications, are on file at the Allen County Sanitary Engineering Department, 3230 North Cole Street, Lima, Ohio 45801. Copies of the bidding documents may be obtained at the office of Kohli & Kaliher Associates, Inc., 2244 Baton Rouge Avenue, Lima, Ohio 45805. A set may be obtained by depositing \$100.00, plus \$30 for shipping. Checks shall be made payable to Kohli & Kaliher Associates, Inc. Deposits are non-refundable. Additional copies (in excess of one) of the Drawings and Project Manual may be purchased at a cost of \$50 for Drawings and \$50 for Project Manual, plus shipping costs. No refund will be allowed for the return of any additional copies.

The Bidding Documents, for the Sanitary Sewer Collection System (Contract E), including Drawings and Project Manual with Specifications, are on file at the Allen County Sanitary Engineering Department, 3230 North Cole Street, Lima, Ohio 45801. Copies of the bidding documents may be obtained at the office of Kohli & Kaliher Associates, Inc., 2244 Baton Rouge Avenue, Lima, Ohio 45805. A set may be obtained by depositing \$60.00, plus \$30 for shipping. Checks shall be made payable to Kohli & Kaliher Associates, Inc. Deposits are non-refundable.

General questions regarding the Project should be directed to Kohli & Kaliher Associates, Inc.; Attention: Jim Myers, P.E., P.S.; Phone: 419-227-1135; Fax: 419-227-4674; E-mail: [jmyers@kohlikaliher.com](mailto:jmyers@kohlikaliher.com).

A list of Bidding Documents (Plan) Holders will be available via the internet at [www.kohlikaliher.com](http://www.kohlikaliher.com).

**Each Bidder must be a Bidding Documents Holder as defined in Article 1 of the Instructions to Bidders.**

This Project is being constructed, in part, with Federal Community Development Block Grant funds and Ohio Environmental Protection Agency, Water Pollution Control Loan Fund (WPCLF). This Project will be subject to Federal Prevailing Wage Rates. It will also be subject to all applicable Federal Equal Opportunity Laws, and related regulations.

All Contractors and Subcontractors involved with the Project will, to the extent practicable, use Ohio products, materials, services, and labor in the implementation of their project.

**Domestic steel use requirements as specified in Section 153.11 of the Revised Code apply to this project.**

A pre-bid conference for Contracts A, B, C, and D will be held at 9:00 a.m. and for Contract E will be held at 1:00 p.m., on Wednesday, July 14, 2010 at the Allen County Sanitary Engineering Department, Administrative Office, 3230 North Cole Street, Lima, Ohio 45801. Representatives of OWNER and ENGINEER will be present to discuss the

Project. Bidders are **encouraged** to attend and participate in the conference. Bidders are also **encouraged** to visit the Site at Westminster, Ohio.

The bidder's attention is called to the necessity of starting the work at once upon written Notice to Proceed. No bidder shall be permitted to withdraw his bid for a period of sixty (60) days after the time of opening bids.

The Board of Allen County Commissioners reserves the right to accept or reject all proposals or to waive all informalities or irregularities in the bidding. This Contract will be awarded based on the lowest and best bid or the lowest responsible bid as approved by law.

By Order of the Allen County Board of County Commissioners

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Clerk of Board  
Allen County Board of County Commissioners

Advertised: Saturday, June 26, 2010  
Saturday, July 3, 2010