

## ADVERTISEMENT FOR BIDS

Sealed bids will be received at the offices of the Board of County Commissioners, Allen County, Ohio, Courthouse Room 300, until **10:30 a.m., (local time) on Wednesday, March 31, 2010** for completing the **ARTHUR'S FIRST AND FREYER'S SECOND SUBDIVISIONS SEWER IMPROVEMENT AREA** at which time they will be opened and publicly read.

The proposed work includes the installation of 27 each, Grinder Pump Stations, 27 each Service Laterals, a Pressure Collection System consisting of 296 lf 3", 1427 lf 2", and 982 lf 1½" HDPE DR11 pressure line installed by HDD Methods and all related work including electrical items as called for on the Drawings and the Bid Schedule.

Copies of the Specifications and Contract Documents may be obtained or examined at the office of Allen County Sanitary Engineering Department; 3230 N. Cole Street, Lima, Ohio 45805.

A non-refundable payment of **Thirty (\$30.00) Dollars** will be required for each set of Contract Documents taken from the above office. Checks shall be made **payable to Allen County Sanitary Engineering Department**.

Each bid shall contain the full name of each person or company interested and shall be accompanied by a bond or certified check made payable to the Board of Allen County Commissioners, equal to at least ten (10%) percent of the bid upon the condition that if the bid is accepted, a contract will be entered into within ten (10) days. A performance bond of one hundred (100%) percent of the amount of the contract, with satisfactory corporate sureties, will be required for the faithful performance of the work.

This Project is being constructed, in part, with Federal Community Development Block Grant funds. This Project will be subject to Federal Prevailing Wage Rates. It will also be subject to all applicable Federal Equal Opportunity Laws, and related regulations.

Bids shall be sealed and endorsed **ARTHUR'S FIRST AND FREYER'S SECOND SUBDIVISIONS SEWER IMPROVEMENT AREA, FY09 CDBG FORMULA, ALLEN COUNTY, OHIO**, and addressed to the Board of Allen County Commissioners. No proposal will be entertained unless made on the blanks attached to the bound documents furnished by the Board of Allen County Commissioners and designated for taking bids for this Project.

The bidder's attention is called to the necessity of starting the work at once upon written Notice to Proceed. All work shall be completed by **October 31, 2010**. No bidder shall be permitted to withdraw his bid for a period of thirty (30) days after the time of opening bids.

The Board of Allen County Commissioners reserves the right to accept or reject all proposals or to waive all informalities or irregularities in the bidding. This Contract will be awarded based on the lowest and best bid or the lowest responsible bid as approved by law.

BY ORDER OF THE BOARD OF  
ALLEN COUNTY COMMISSIONERS

By \_\_\_\_\_  
Clerk of Board

Advertise: March 13, 2010  
March 20, 2010